• Event:

• Event date:

Event time:Location:

• Stage provided:

There are a limited number of entertainment spaces available, not all applications submitted will be accepted.

Yes

**International Arts & Crafts Festival** 

Draper Park / 12500 S 1300 E

**September 14, 2024** 

10 AM - 4 PM

	<ul> <li>Sound syste</li> </ul>	em provided:	Yes				
Green room provided:			Yes				
Group or performer name			Contac	Contact person			
Mailing address							
Email			Phone				
Website					Size of group		
Time required for setup (	(check one):	5 min	15 min	30 m	in		
Set length preference (check one): 15 min		30 min	45 m	in 60 min			
List any special requests	s:						
Provide a brief bio for so	cial media & st	age introduct	ion:				
Performance genre (che	ck one): M	usic Dan	ce Othe	r (descr	ibe below):		
Minimum Fee (Specify a	mount, if any. A	Applications s	pecifying "F	ee is Ne	gotiable" are not	considered):	

## **Terms and Conditions**

- 1. Stage schedule and performance times are assigned at the sole discretion of Draper City. Draper City reserves the right to cancel and/or reschedule performances as necessary. Entertainers are required to check-in at the stage with the emcee no less than 30 minutes prior to their performance time.
- 2. Draper City reserves the right to refuse the participation of any entertainer.
- 3. Applicants will be notified by email of approval or denial.
- 4. Special requests submitted with this application will be considered, however, there is no guarantee that a special request will be honored.
- 5. Entertainment must be appropriate for all ages
- 6. Entertainment applications are reviewed on a first come, first served basis. There are a limited number of performance time spaces available. Submission of this application does not guarantee performance at the event, nor does it constitute any agreement to provide space, services, or compensation at the event.
- 7. Entertainers consent to and authorize the use and reproduction, in print or electronic format, by Draper City or anyone authorized by Draper City, of all photographs or videos for any publicity purpose.
- 8. The consumption of alcohol or tobacco products is not permitted at the event.

## Acknowledge and Sign Below

In consideration for Draper City allowing the undersigned to participate in this event, the undersigned his/her heirs and assigns, do hereby release and hold harmless Draper City, its directors, officers, employees and agents from any liability for damages or injuries suffered or any other claims in connection with or arising out of the event including transportation.

Entertainer Signature	Date			

Mail

## Three Easy Options to Submit This Application

Hand Deliver
 Draper City Hall
 1020 E Pioneer RD
 Draper, UT 84020

Draper City Hall ATTN: Community Events 1020 E Pioneer RD Draper, UT 84020  Email david.wilks@draperutah.gov